

# BOARD OF COMMISSIONERS OF FULTON COUNTY

FULTON COUNTY GOVERNMENT CENTER  
141 PRYOR STREET, S.W.  
ATLANTA, GEORGIA 30303

**MARK MASSEY**  
CLERK TO THE COMMISSION



**TELEPHONE**  
(404) 730-8232

**FACSIMILE**  
(404) 730-8254

February 28, 2007

MAR 06 2007

The Honorable Lisa M. Borders  
Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell Street, S.W.  
Atlanta, Georgia 30303

**07-C-0519**

Dear President Borders:

At the Fulton County Board of Commissioners' February 21, 2007 meeting, the Board approved three (3) nominees to the BeltLine Affordable Housing Advisory Board (Item #06-0079): Ms. Carrie M. Salvary (Position 1); Ms. Janis L. Ware (Position 2); and Ms. Felicia Murray (Position 3).

In accordance with a Resolution (06-R-2699) approved by the Atlanta City Council on January 2, 2007, the Fulton County Board of Commissioners is responsible for the appointment of five (5) members to this board. Commencing upon the Council's approval, the terms for these nominees shall be for two (2) years. I have included a copy of the action taken by the Board on Commissioners on February 21, 2007 and resumes for the nominees.

On behalf of the Board of Commissioners, I respectfully request that these nominations be confirmed by the Council. If I can be of any assistance, please call me at (404) 730-8200. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Massey", written over a horizontal line.

Mark Massey  
Clerk to the Commission

Attachments

cc: Fulton County Board of Commissioners  
Rhonda Dauphin Johnson, City of Atlanta Municipal Clerk  
Terri Y. Montague, President and CEO, Atlanta BeltLine, Inc.

556 Tyler Street, NW  
Atlanta, Georgia

404 223-6113 Home  
404 545-3856 Mobile  
salvaryc@bellsouth.net

## Carrie M. Salvary

**Objective** To utilize my skills and training in real estate and business development to implement community revitalization strategies.

**Experience** 1995-Present Tyler Place Community Development Corporation Atlanta, GA

**President & CEO**

- Raised \$10,000,000.00 for development projects.
- Acquired One Hundred (100) lots and buildings for development.
- Completed twenty (25) units of housing.
- Increased development by 200% during the past four years.
- Implemented technology based human resource strategy.
- Created housing enterprise zone to enhance affordable housing initiative.
- Implemented internal control procedures, personnel policies and procedures as well as administrative procedures.
- Secured agency Housing Counseling Certification
- Implemented technology based financial management system.
- Created strategic development partnerships
- Created agency strategic plan

1990-Present Independent Business Owner Atlanta, GA 30314

**Certified Residential Real Estate Appraiser**

- Estimate market value for one (1) to four (4) unit structures.
- Appraise complex properties.
- Establish highest and best use for land and buildings.
- Determine absorption rates for new subdivisions.

**Education** 1966-1969 Claflin University Orangeburg, SC 29115

- BA Sociology and Psychology.
- Graduated Summa Cum Laude.

1987-1988 Atlanta Area Tech Atlanta, GA 30320

Fundamentals of Real Estate Appraisal

**Interests** Local and national politics, history of the African people, reading.

## BIOGRAPHICAL PROFILE OF MS. JANIS L. WARE

Publisher. Community Development Practitioner. Real Estate Broker. Housing Expert. Employer. Business woman. Community Activist and Entrepreneur. Janis Ware has practical, hands on, demonstrated expertise in all of these areas and more. As such, she has served the citizens of Atlanta for more than thirty years. A native Atlantan, Janis is a graduate of Booker T. Washington High School and is also one of the first African American females to graduate from the University of Georgia's prestigious School of Business.

She has worn many hats in her professional and civic career including serving as the current Chair of Southside Medical Center. She recently served on the City of Atlanta's important Beltway Steering Committee and is also on Atlanta's Zoning Task Force. Janis' board memberships have included as Chair and Vice Chair of the Atlanta Housing Authority, Habitat for Humanity, the Empire Real Estate Board and The Atlanta Business League, where she has also been recognized consistently as one of the 100 Most Influential Women in Atlanta. She has also served the board of directors the National Newspaper Publishers Association as both its national Secretary and as its Treasurer.

No stranger to community service, Janis Ware is an alumnus of Leadership Atlanta and has been recognized by Who's Who of Black Atlanta on numerous occasions. She was also singled out by Atlanta Magazine, as one of its Women Making Mark Award recipients.

A multi talented and dynamic entrepreneur, Janis is the President and CEO of Essence Unlimited, her real estate corporation specializing in residential, commercial and property management. It has been operating in Atlanta since 1975. She is the second generation owner of The Atlanta Voice newspaper, which is celebrating its 40<sup>th</sup> year anniversary and where she serves as Publisher. For those of you who know Janis, then you know of her passion for community development. As the Executive Director of SUMMECH Development Corporation, she is recognized throughout the Atlanta housing community, as one of the first urban pioneers willing to make a difference by building affordable homes for first time homebuyers in the Mechanicsville neighborhood. She won't take it but she deserves a large deal of the credit for almost single handedly transforming that community and setting an example for others who have followed her.

For years, since her graduation from the University of Georgia, Janis worked along side her famous father, the late J. Lowell Ware, whom she gives credit for establishing a vision in publishing, real estate and community development. "I am doing what he envisioned and conceived. He laid out the roadmap as to how it should be done, and I am simply following his footsteps and finishing his plan," she proudly states. She is to be commended by all Atlantans for taking that vision and uniquely making it her own.

# **Felicia M. Murray**

## **EDUCATION**

Bachelor of Science Business Administration      Minor: Spanish      May 1999  
Newberry College, Newberry, South Carolina      GPA: 3.6      Cum Laude  
\*financed 95% of college through scholarships: Newberry College Founder's, SCANA, Sease Memorial, MCI Heritage, Strom Thurmond, Alpha Kappa Alpha, Beaufort Rotary Club, Beaufort Exchange Club, Marine Corps Air Station Credit Union, and SC Life  
\*Who's Who Among Students in American Universities and Colleges

## **EXPERIENCE**

**Small Business Banker, Assistant Vice President** August 2006 – present

United Community Bank

Interact and work with civic, community, and business leaders. Actively search for and bring commercial loans into the bank

**Branch Manager, Assistant Vice President** January 2000-May 2006

The National Bank of South Carolina Hilton Head Island, SC

Interacted and worked with civic, community, and business leaders. Actively searched for and brought new business into the bank. Worked with high net worth clients. Supervised branch operations. Originated, underwrote, and serviced consumer and commercial loans. Supervised employees. Assisted in designing and overseeing the building of new branch. Recognized yearly, since 2002 for being at the top of peer group within NBSC and Synovus for sales performance. 2002 winner of Bahamas trip during a sales campaign. Ranked within the top 1% for sales performance in 2004 and 2005 within peer group for the Synovus family of companies. Licensed to sell life, accident and health insurance. Served as human resources representative for Lowcountry offices. Graduate of Integrity Sales, Foundations of Leadership, and graduate of the Risk Management Association Commercial Lending School.

**Professional Development Associate** (Management Trainee) June 1999–January 2000

The National Bank of South Carolina Columbia, SC Participated in classes, seminars, lectures on management and the financial industry. Trained in every aspect of banking.

**Internship** May – August 1998

NationsBank, NA/ Commercial Lending/ Columbia, SC. Performed research and analytical work and assisted in underwriting loans. Interacted with business owners. Worked in prospective customer identification and attended Executive Seminars.

**Sales Associate** Summer 1996 - 1997

Giorgio's, Beaufort, South Carolina.

Actively engaged customers and assisted them in the clothes buying process.

## **RELATED INTEREST**

**Realtor®, Sea Pines Real Estate Company, Licensed in SC and GA** June 2005-present

## **COMMUNITY SERVICE**

**Palmetto Electric Trust Board** January 2006-May 2006

**Lowcountry Community Development Corporation Board (LCDC)** 2002- 2006

Past treasurer and vice chair – Worked with low to moderate income individuals on home ownership.

**American Cancer Society** – Relay for Life Steering Committee Member 2002-2004

**United Way of Hilton Head** – Credit Counselor 2000 – 2002

**07-0079 BELTLINE AFFORDABLE HOUSING ADVISORY BOARD**

The Fulton County Board of Commissioners is responsible for appointing five (5) members to this board.

All initial members shall serve a term of two (2) years, with such terms commencing upon City Council approval.

Term = Two (2) years

THE FOLLOWING BOARD APPOINTMENT NOMINATIONS WERE ADDED UPON THE ADOPTION OF THE RECESS MEETING AGENDA.

Commissioner Darnell nominated Ms. Carrie M. Salvary and Ms. Janis L. Ware for appointment to terms of two years, commencing upon City Council approval.

Chairman Eaves nominated Ms. Felicia Murray for appointment to a term of two years, commencing upon City Council approval.

A motion was made by Commissioner Darnell and seconded by Vice Chairman Edwards to approve. The motion carried by a unanimous vote of 7-0-0. Chairman Eaves, Vice Chairman Edwards, and Commissioners Pitts, Riley, Lowe, Darnell, and Boxill voted yes.

<b>ALCOHOLIC BEVERAGE LICENSES</b>
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**POLICE**

**FOR PUBLIC HEARING ONLY**

**07-0219 Dugan's**

6175 Old National Hwy, Atlanta, GA 30349  
Consumption on the premises of wine, malt beverages, and distilled spirits. There is no legal reason why this public hearing should not be conducted.

**PUBLIC HEARING CONDUCTED. NO SPEAKERS.**

POST AGENDA - RECESS MEETING - February 21, 2007  
Voting Breakdown: 1<sup>st</sup> number = "yes" votes  
2<sup>nd</sup> number = "no" votes  
3<sup>rd</sup> number = "abstained" votes